Kirstie M Clucre offers a major reinterpretation of John Locke's thought that is important not only for the light it sheds on Locke, but also for the questions it raises about liberalism and rights-based theories of politics. Sensitive to the range of interpretative and political issues that Locke's work raises, M Clucre's analysis is impressive for its balance and subtlety, and for her command of the enormous literature on Locke. Between the Restoration and the Glorious Revolution, between Two Tracts on Government of 1660 and Two Treatises on Government of 1690, Locke subjected the idea of civil power to increasing scrutiny. In one generation, he moved from supporting order for its own sake to defending resistance, and ended with a profoundly modern epistemology. M Clucre suggests that Locke's concepts of government by consent, equality, rights, and the rule of law were embedded in his theistic cosmology. While Locke may well have been a constitutionalist, his theoretical concerns were far broader than any legal or constitutional interpretation of his work might suggest. To make this claim, she explains, is to deny neither the significance of "rights" nor the importance of institutions and consent in Locke's theoretical production. Rather, it is to insist that such themes are merely parts of a more comprehensive theoretical project, the focus of which, bluntly stated in the Second Treatise, was "to understand Political Power right."

In the mid-seventeenth century, persons on both sides of the Atlantic wishing to join a Puritan church had to appear before all of its members and tell the story of their religious conversion - in effect, to give convincing verbal evidence that their souls were saved. This book explores the testimonies of spiritual experience delivered by puritans in the mid-seventeenth century in order to qualify for membership of their local churches. John Owen was a leading theologian in seventeenth-century England. Closely associated with the regicide and revolution, he befriended Oliver Cromwell, was appointed vice-chancellor of the University of Oxford, and became the premier religious statesman of the Interregnum. The restoration of the monarchy pushed Owen into dissent, criminalizing his religious practice and inspiring his writings in defense of high Calvinism and religious toleration. Owen transcended his many experiences of defeat, and his claims to quietism were frequently undermined by rumors of his involvement in anti-government conspiracies. Crawford Gribben's biography documents Owen's importance as a controversial and adaptable theologian deeply involved with his social, political, and religious environments. Fiercely intellectual and extraordinarily learned, Owen wrote millions of words in works of theology and exegesis. Far from personifying the Reformed tradition, however, Owen helped to undermine it, offering an individualist account of Christian faith that downplayed the significance of the church and means of grace. In doing so, Owen's work contributed to the formation of the new religious movement known as evangelicalism, where his influence can still be seen today. Each volume of the Dictionary of World Biography contains 250 entries on the lives of the individuals who shaped their times and left their mark on world history. This is not a who's who. Instead, each entry provides an in-depth essay on the life and career of the individual concerned. Essays commence with a quick reference section that provides basic facts on the individual's life and achievements. The extended biography places the life and works of the individual within an historical context, and the summary at the end of each essay provides a synopsis of the individual's place in history. All entries conclude with a fully annotated bibliography.

The Interpretation of Material Shapes in Puritanism

The A to Z of the Puritans

A Constitution for the United Kingdom

Beyond Magna Carta

The Puritan Conversion Narrative

Literature, Intellectual Labor, and the Origins of Personal Life

The British Marxist Historians remains the first and most complete study of the founders of one of the most influential contemporary academic traditions in history and social theory. In this classic text, Kaye looks at Maurice Dobb and the debate on the transition to capitalism; Rodney Hilton on feudalism and the English peasantry; Christopher Hill on the English Revolution; Eric Hobsbawm on workers, peasants and world history; and E.P. Thompson on the making of the English working class. Kaye compares their perspective on history with other approaches, such as that of the French Annales school, and concludes with a discussion of the British Marxist historians' contribution to the formation of a democratic historical consciousness. The British Marxist Historians is an indispensable book for anyone interested in the intellectual history of the late twentieth century. This book provides an accessible account of the poet and politician Andrew Marvell's life (1621-1678) and of the great events which found reflection in his work and in which he and his writings eventually played a part. At the same time, considerable space is afforded to reflecting deeply on the modes and meanings of Marvell's art, redressing the balance of recent biography and criticism which has tended to dwell on the public and political aspects of this literary life at the expense of lyric invention and lyric possibility. Moving beyond the familiar terms of imitation and influence, the book aims at reconstructing an embodied history of reading and writing, acts undertaken within a series of complex physical and social environments, from the Hull Charterhouse to the coffee houses and print shops of Restoration London. Care has been taken to cover the whole of Marvell's career, in verse and prose, and the book places the lyric achievement at the centre of its vision. "Ryker's Worldly Saints offers a fine introduction to seventeenth-century Puritanism in its English and American contexts. The work is rich in quotations from Puritan worthies and is ideally suited to general readers who have not delved widely into Puritan literature. It will also be a source of information and inspiration to those who seek a clearer understanding of the Puritan roots of American Christianity."

-Harry Stout, Yale University "...the typical Puritans were not wild men, fierce and freaky, religious fanatics and social extremists, but sober, conscientious, and cultured citizens, persons of principle, determined and disciplined excelling in the domestic virtues, and with no obvious shortcomings save a tendency to run to words when saying anything important, whether to God or to a man. At last the record has been put straight." -J.J. Packer, Regent College "Worldly Saints provides a revealing treasury of primary and secondary evidence for understanding the Puritans, who they were, what they believed, and how they acted. This is a book of value and interest for scholars and students, clergy and laity alike."

-Roland M ushat Frye, University of Pennsylvania "A very persuasive...most interesting book...stuffed with quotations from Puritan sources, almost to the point of making it a mini-anthology."

-Publishers Weekly "With Worldly Saints, Christians of all persuasions have a tool that provides ready access to the
vast treasures of Puritan thought." -Christianity Today
"Ryken writes with a vigor and enthusiasm that makes delightful reading—never a dull moment." -Fides et Historia
"Worldly Saints provides a valuable picture of Puritan life and values. It should be useful for general readers as well as for students of history and literature." -Christianity and Literature

John Preston (1587-1628) stands as a key figure in the development of English Reformed orthodoxy in the courts of ElizabetháI and JamesáVI. Often cited as a favorite of the English and American Puritans who came after him, he nevertheless stood as a bridge between the crown and the nonconformists. Jonathan D. Moore retrieves Preston from his traditional place as one of the "Calvinists against Calvin," provides a convincing argument for Preston's unique hypothetical universalism, and calls into question common misperceptions about Reformed theology and Puritanism.

Puritanism: A Very Short Introduction
Puritan Boston and Quaker Philadelphia
Puritan Evangelism
The British Marxist Historians
Jewish Christians in Puritan England
The Rise and Fall of Merry England
In this panoramic historical analysis, Neil Davidson defends a renovated concept of bourgeois revolution. Davidson shows how our globalized societies of the present are the result of a contested, turbulent history marked by often forceful revolutions directed against old social orders, from the Dutch Revolt to the English and American Civil War and beyond.

Schouls limits himself to a discussion of these three concepts in order to escape facile and vague generalizations. For the same reason, in relating Descartes to eighteenth-century thinkers, Schouls limits his attention to a single part of the spectrum of acknowledged Enlightenment reflection, the French "philosophs." From their writings he demonstrates that they are, and acknowledge themselves to be, Descartes' progeny.

Well-known to students of history as a leading political figure during the English Civil War and beyond, Vane is presented in this book as a formidable and articulate thinker. Author David Parnham sees Vane as a fascinating occupant of the rich intellectual world of the mid-seventeenth century.

Blown by the Spirit traces the story of the Antinomians, the most important puritan radical group of the English civil war. Most historians have been skeptical about the existence of this group, or any group like it. This book provides proof of the existence of the Antinomians as well as the important role they played in the pre-history of the English civil-war.

Historical Dictionary of the Puritans
Lockean Politics and the Limits of Consent
The Puritans As They Really Were
Puritanism and revolution
The Beginnings of American Expression

Preaching for Conversion in Late-Seventeenth Century English
The North-South divide in England is rooted in prehistory and attested throughout recorded time in widely varied sources. This book traces its development from earliest times and provides a corrective to the popular notion that the divide only originated with the Industrial Revolution. A major theme of the study is the development of northern consciousness, and the presence of Scotland across the northern border is seen as an important factor in shaping northern English identity, as well as the attitudes of southern kings and governments to the north.

This is a study of the histories of the English Civil War or some aspects of it written in English or by Englishmen and Englishwomen or published in England up to 1702, the year of the publication of the first volume of Clarendon's History of the Rebellion. By the terms of this definition, Clarendon is himself, of course, one of the historians studied. Clarendon's History is so formidable an achievement that all historians writing about the war before its publication have an air of prematureness. Nevertheless, as I hope the following pages will show, they produced a body of writing which may still be read with interest and profit and which anticipated many of the ideas and attitudes of Clarendon's History. I will even go so far as to say that many readers who have only a limited interest or no interest in the Civil War are likely to find many of these historians interesting, should their works come to their attention, for their treatment of the problems of man in society, for their psychological acuteness, and for their style. But while I intend to show their merits, my main concern will be to show how the Civil War appeared to historians, including Clarendon, who wrote within one or two generations after it, that is to say, at a time when it remained part of the experience of people still alive. A word is necessary on terminology.

This illuminating collection of essays assesses the 17th century, interpreting what used to be called "The Puritan Revolution," the ideas which helped to produce it and resulted from it, and the relations between these ideas and the political events of the day.

Examines the variety of ways in which early Protestants responded to material shapes: icons, acoustic shapes of speech, material objects and the physical shapes of humans. Reveals how reactions to material shapes took violent forms as evidenced in the development of prejudice from Calvin and Luther to the Puritan immigrants of Massachusetts Bay.

English Hypothetical Universalism
Puritanism in Tudor England

Puritanism and Revolution, Studies in Interpretation of the English Revolution of the 17th Century, by Christopher Hill

Puritanism and the Emergence of an Antinomian Underground in Pre-Civil-War England

Dictionary of World Biography

John Preston and the Softening of Reformed Theology

This illuminating collection of essays assesses the 17th century, interpreting what used to be called The Puritan Revolution. Innerworldly Individualism looks to colonial history, in particular, seventeenth-century New England, to understand the sources of modern nation building. Seligman analyzes how cultural assumptions of collective identity and social authority emerged out of the religious beliefs of the first generation of settlers in New England. He goes on to examine how these assumptions crystallized three generations later into patterns of normative order, forming the foundation of an American consciousness. Seligman uses sociological research grounded in early American history as his laboratory, and does so in a highly original way. Seligman uses Max Weber's paradigm of sociological inquiry to explore how a combination of ideational and structural factors helped to develop modern conceptions of authority and collective identity among New England communities. Seligman addresses a number of significant issues, including social change, the mutual interaction and development of process and structure, and the role of charisma in the forging of a social order. His book profusely increases our understanding of the ideological and social processes prevalent in early American history as well as their contemporary influence on civil identity. Innerworldly Individualism uniquely intertwines sociological study with cultural history. It uses American history to develop and elucidate problems of broad theoretical significance. Seligman's argument is bolstered by a close examination of concrete detail. His book will be of interest to anthropologists, sociologists, political theorists, and historians of American culture.

"A tour de force that reconceptualizes literary history and repositions British literature to claim the imperial and trans-Atlantic origins of the British novel." --Carroll Smith-Rosenberg, author of Disorderly Conduct "A very exciting piece of work, with important implications for how we conceive projects in literary, intellectual, and cultural history. . . . It is sure to be a controversial study, but it will get serious attention, not just as a study of 'novels' and texts but as a provocative account of English history and of models for studying history." --J. Paul Hunter, author of Before Novels

In the seventeenth century, in England, a remarkable number of small religious movements began adopting demonstratively Jewish ritual practices. They were labelled by their contemporaries as Judaizers. Why did this happen? Was it an excescence of over-exuberant biblicism? Was it a by-product of the Protestant apocalyptic tradition? Was it a response to the changing status of the Jews in Europe? In Jewish Christians in Puritan England, Aidan Cottrell-Boyce argues that Puritan Judaizing was in fact an expression of another aspect of the Puritan experience: the need to be recognized as a 'singer,' positively distinctive, and Godly minority. Sir Henry Vane, Theologian

A Study of Rhetoric, Prejudice, and Violence

The Imaginary Puritan

English Apocalyptic Visions from the Reformation to the Eve of the Civil War

Restoration Historians and the English Civil War

Charismatic Community and Its Institutionalization

A UNC Press Enduring Edition -- UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print. These editions are published unaltered from the original, and are presented in affordable paperback formats, bringing readers both historical and cultural value.

The 800th anniversary of Magna Carta falls in June 2015. In this work Dr Blick argues that this event should be the occasion for a reassessment of the past, present and future of the UK constitution. He draws on his experience as research fellow to the first ever parliamentary inquiry into the possibility of a written constitution for the UK. Dr Blick considers a series of English and UK historical texts from Anglo-Saxon times onwards, among which Magna Carta is the most prominent, which sought to set out arrangements for the governance of England and later the UK as a whole. He argues that they comprise a powerful tradition of written constitutional documents, and stresses the importance of the European dimension to their introduction and content. The author then considers the present nature of the UK constitution, describing the period of immense flux through which it has passed in recent decades, and the implications of this phase of change. Dr Blick identifies a need for a full written constitution for the UK as the next appropriate step. Finally, he discusses the democratic processes suitable to devising such a text, and what its contents might be. 'With this book Andrew Blick has made a major contribution to our understanding of how our system of government has worked in the past, how it is working – or not working – now, and what it could be in the future. Combining the centuries, he challenges many misconceptions and makes a powerful case for a written constitution. This volume is absolutely essential to anyone who wants to appreciate the real meaning of Magna Carta and why we should celebrate it.' Graham Allen MP, Chair, House of Commons Political and Constitutional Reform Committee ‘Beyond Magna Carta brings together the utility of a road map with the fascination of a changing cartography of political thought – all part of the constitutional development of these islands from the Great Charter of 1215 to the confusing aftermath of the Scottish Referendum of 2014. It is a superb work of explanation capped by intriguing suggestions of future possibilities.’ Lord Hennessy of Nympsfield, FBA, Attlee Professor of Contemporary British History, Queen Mary, University of London.

1.i THE HISTORY OF BRITISHAPOCALYPTICTHOUGHT The study of early modern Britain between the Reformation of the 1530s and the Wars of the Three Kingdoms of the 1640s has undergone a series of historiographical revisions. The dramatic events during that century were marked by a religious struggle that produced a Protestant nation, divided internally, yet clearly opposed to Rome. Likewise the political environment instilled a sense of responsible awareness regarding the administration of the realm and the defense 1 of constitutional liberty. Whig Historians from the nineteenth century described 2 these changes as a “Puritan Revolution.” Essentially this was England’s inevitable 3 march towards enlightenment as a result 1 of religious and political maturation. Subsequent Marxist historians attributed these radical changes to socio-economic 4 factors. Britain was witnessing the decline of the medieval feudal system and the rise of a new capitalist class. Both of these early views claimed that brewing social, political and economic unrest culminated in extreme radical action. More recently, beginning in the 1980s, new studies appeared that began to challenge these old assumptions. Relying on careful archival research, many of these studies


Based on the biographies of some three hundred people in each city, this book shows how such distinguished Boston families as the Adamses, Cabots, Louells, and Peabodys have produced many generations of men and women who have made major contributions to the intellectual, educational, and political life of their state and nation. At the same time, comparable Philadelphia families such as the Biddles, Cadwaladers, Ingersolls, and Dexter's have contributed far fewer leaders to their state and nation. From the days of Benjamin Franklin and Stephen Girard down to the present, what leadership there has been in Philadelphia has largely been provided by self-made men, often, like Franklin, born outside Pennsylvania. Balzelle traces the differences in class authority and leadership in these two cities to the contrasting values of the Puritan founders of the Bay Colony and the Quaker founders of the City of Brotherly Love. While Puritans placed great value on the calling or devotion to one's chosen vocation, Quakers have always placed more emphasis on being a good person than on being a good judge or statesman. Puritan Boston and Quaker Philadelphia presents a provocative view of two contrasting upper classes and also reflects the author's larger concern with the conflicting values of hierarchy and egalitarianism in American history.

**Innerworldly Individualism**
Blown by the Spirit
Reformers and Babylon
Judging Rights
Reader's Guide to British History
Heaven Upon Earth

*Starting in the 1530s with John Bale, English reformers found in the apocalyptic mysteries of the Book of Revelation a framework for reinterpretting the history of Christianity and explaining the break from the Roman Catholic Church.*

Identifying the papacy with antichrist and the Roman Catholic Church with Babylon, they pictured the reformation as a departure from the false church that derived its jurisdiction from the devil. Those who took the initiative in throwing off the Roman yoke acted as instruments of God in the cosmic warfare against the power of evil that raged in the latter days of the world. The reformation ushered in the beginning of the end as prophesied by St. John. Reformers and Babylon examines the English apocalyptic tradition as developed in the works of religious thinkers both within and without the Established Church and distinguishes the various streams into which the tradition split. By the middle of Elizabeth's reign the mainstream apocalyptic interpretation was widely accepted within the Church of England. Under Charles I, however, it also provided a vocabulary of attack for critics of the Established Church. Using the same weapons that their ancestors had used to justify the reformation in the first place, reformers like John Bastwick, Henry Burton, William Prynne, and John Lilburne attacked the Church of England's growing sympathies with Romish ways and eventually prepared parliamentarians to take up arms against the royalist forces whom they saw as the forces of antichrist.

Scholars of sixteenth- and seventeenth-century intellectual history will welcome this closely reasoned study of the background of religious dissent which underlay the politics of the time.

Highly readable and entertaining, Ronald Hutton's acclaimed work is the first comprehensive account of the religious and secular rituals of late medieval and early modern England.

Scholarly investigation of English Puritanism has included descriptions of Puritan theology and preaching. The relationship between the two, however, has not been thoroughly investigated. This study focuses upon the relationship between the theology held by the puritan preacher and the content and delivery of his sermons.


**Puritanism & Revolution**
Experiences of Defeat
Joseph Mede (1586-1638) and the Legacy of Millenarianism
The Ritual Year 1400-1700
How Revolutionary Were the Bourgeois Revolutions?

The Origins of Northern Consciousness in England

Members of the Church of England until the mid-16th century, the Puritans thought the Church had become too political and needed to be 'purified.' While many Puritans believed the Church was capable of reform, a large number decided that separating from the Church was their only remaining course of action. Thus the mass migration of Puritans (known as Pilgrims) to America took place. Although Puritanism died in England around 1689 and in
America in 1758, Puritan beliefs, such as self-reliance, frugality, industry, and energy remain standards of the American ideal. The A to Z of Puritans tells the story of Puritanism from its origins until its eventual demise. This is done through a chronology, an introduction, a bibliography, and several hundred cross-referenced dictionary entries on important people, places, and events.

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The Reader's Guide to British History is the essential source to secondary material on British history. This resource contains over 1,000 A-Z entries on the history of Britain, from ancient and Roman Britain to the present day. Each entry lists 6-12 of the best-known books on the subject, then discusses those works in an essay of 800 to 1,000 words prepared by an expert in the field. The essays provide advice on the range and depth of coverage as well as the emphasis and point of view espoused in each publication.

Written by a leading expert on the Puritans, this brief, informative volume offers a wealth of background on this key religious movement. This book traces the shaping, triumph, and decline of the Puritan world, while also examining the role of religion in the shaping of American society and the role of the Puritan legacy in American history. Francis J. Bremer discusses the rise of Puritanism in the English Reformation, the struggle of the reformers to purge what they viewed as the corruptions of Roman Catholicism from the Elizabethan church, and the struggle with the Stuart monarchs that led to a brief Puritan triumph under Oliver Cromwell. It also examines the effort of Puritans who left England to establish a godly kingdom in America. Bremer examines puritan theology, views on family and community, their beliefs about the proper relationship between religion and public life, the limits of toleration, the balance between individual rights and one's obligation to others, and the extent to which public character should be shaped by private religious belief. About the Series: Combining authority with wit, accessibility, and style, Very Short Introductions offer an introduction to some of life's most interesting topics. Written by experts for the newcomer, they demonstrate the finest contemporary thinking about the central problems and issues in hundreds of key topics, from philosophy to Freud, quantum theory to Islam.

The North-south Divide
Backgrounds to Seventeenth-century Literature
Worldly Saints
John Owen and English Puritanism
The 17th and 18th Centuries
Puritan Heroes